

**TRIPURA HUMAN RIGHTS COMMISSION**  
**KUNJABAN: AGARTALA**  
Complaint No. 98 of 2025  
(Complainant: Jayanta Bhattacharjee & Nikhil Debnath)

**ORDER SHEET**


SL. No.	Date	Order	Note
02	12/08/2025	<p>Sri Nikhil Debnath &amp; Sri Jayanta Bhattacharjee being the president &amp; Secretary of the complainants "Forum for protection of environment and water bodies" are present.</p> <p>Today is fixed for report of the CEO, Agartala Smart City, Secretary, Revenue Department, Govt. of Tripura, report from PCCF, the DM &amp; Collector, West Tripura District and the Director of Urban Development Department, Govt. of Tripura.</p> <p>Received a report from the CEO, Agartala Smart City along with good numbers of enclosures. On behalf of the Secretary revenue Department, the Joint Secretary, Govt. of Tripura has prayed for 30 days time to submit their response.</p> <p>Received a copy of letter from the Director of Urban Development Department, Govt. of Tripura addressed to the DM &amp; Collector, West Tripura and CEO Agartala Smart City with a copy to this Commission. No report has yet been received from the PCCF. Received a communication from the DM &amp; Collector, West Tripura enclosing a document being copy of Khatian No. 5/32 of Moja Agartala, Sheet No. 24, Sub-Division- Sadar, Tehsil- East Agartala. Keep it with the record.</p> <p>On perusal of the previous orders, It appears that Chairman, Tripura State Pollution Control Board and the Secretary, Science &amp; Technology Department; Govt. of Tripura has not yet been noticed since in this case protection of environment is the principle question. So, send notices to the Chairman, Tripura State Pollution Control Board and the</p>	

Secretary, Science & Technology Department, Govt. of Tripura to submit their reports on the complaint and for that purpose copy of the complaint be sent to those Departments.

Send a copy of the report as received from the CEO Agartala Smart City to the complainant society for their response, if any, also send the copy of response as received from the DM & Collector, West Tripura to the complainant for their response, if any.

On perusal of the report of the CEO, Agartala Smart City, it appears that a good number of documents were annexed. Those are voluminous in nature. The complainant society may be supplied those documents after copying the same.

The prayer of time as sought for from the Secretary, Revenue Department is considered and is found unjustified since they have prayed for 30 days time. As such considering the importance and public interest at large, the Commission deems it fit to reject the prayer. However, they are at liberty to submit their response by the next date.



It is also noticed that PCCF and the Director of Urban Development Department, Govt. of Tripura, despite received the notice issued upon them have not yet responded. The Commission has taken it as exception. However, the Commission deems it fit to give another opportunity to both the PCCF and the Director of Urban Development Department, Govt. of Tripura to appear in person or by representatives and contest the claim, if they have any materials to controvert the statements made in the complaint. In absence of the their non-appearance or non-response to the notice, the Commission will come to a conclusion that the PCCF and the Director Urban Development Department have no materials to controvert or dispute the statements make in the complaint.


It is re-iterated that the instant complaint involve larger issue as regards environmental protection and conservation preservation and protection of the lake.

Revenue Department is directed to collect all records relating to the land recorded in the name of Vidyapattan (Maharaja Bir Bikram College), Agartala including present records and submit the same before this Commission on 18<sup>th</sup> August, 2025 positively.

Keeping in view the importance of the matter, the Commission is trying to dispose of the matter expeditiously.

Accordingly, fix the next date on 18.08.2025

Inform accordingly.



**(Justice Arindam Lodh)**  
**Chairperson**



**(U. Choudhuri)**  
**Member**