



**TRIPURA HUMAN RIGHTS COMMISSION**  
**KUNJABAN : AGARTALA**

**Complaint No. 29 of 2025**  
**Complaint by Saidul Alam**

**ORDER SHEET**

| SI No | Date       | Order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Note |
|-------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 03    | 03.05.2025 | <p>Today is fixed for submission of report by the DGP, Tripura as well as response of the D.M. &amp; Collector, North Tripura.</p> <p>Record speaks that the report of the DGP, Tripura and response of the D.M. &amp; Collector, North Tripura have been received by this Commission.</p> <p>A copy of the report of the DGP, Tripura as well as the response of the D.M. &amp; Collector, North Tripura be sent to the complainant for his response, if any. The complainant shall submit his response by the next date.</p> <p>Let the matter be listed after four weeks.</p> <p>Fix it on <u>05/06/2025</u> for response of the complainant, if any.</p> <p style="text-align: center;"><br/>(Justice Arindām Lodh)<br/>Chairperson</p> <p style="text-align: center;"><br/>( Udit Choudhuri )<br/>Member</p> |      |