
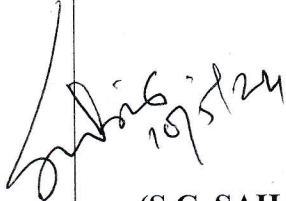
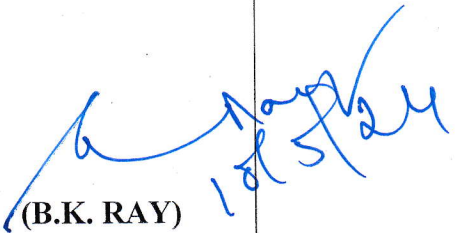


**FORM. II**  
**TRIPURA HUMAN RIGHTS COMMISSION**  
**KUNJABAN, AGARTALA**

**Complaint No. 14 of 2024**

**Complainant: Sri Sudarshan Sutradhar**

**ORDER SHEET**

| Sl.No. | DATE     | ORDER   | NOTE |
|--------|----------|---|------|
| 04     | 10.05.24 | <p>Assistant Municipal Commissioner, North Zone, Agartala Municipal Corporation, Mr. Rajib Debbarma is present. He is examined on oath and his statement has been recorded. The statement read over and explained to him to which he admitted to have been correctly recorded.</p> <p>Mr. Debbarma in course of examination has assured the Commission that he will submit a written report in respect of the pushcart of the complainant Sudarshan Sutradhar as to what happened to it and will take necessary steps about the pushcart of the complainant. After taking necessary steps he will submit a speaking report to the Commission.</p> <p>List it after three weeks for report of the Asstt. Municipal Commissioner.</p> <p>Fix on .....06-06-2024.....</p> <p style="text-align: center;"><br/>(JUSTICE S.C. DAS)<br/>CHAIRPERSON</p> <p style="text-align: center;"><br/>(S.C. SAHA)<br/>MEMBER</p> <p style="text-align: center;"><br/>(B.K. RAY)<br/>MEMBER</p> |      |