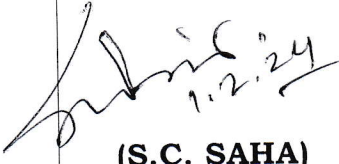
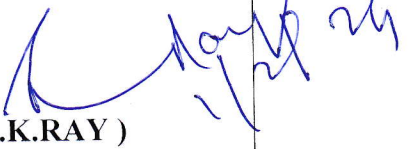


FORM II

TRIPURA HUMAN RIGHTS COMMISSION  
KUNJABAN, AGARTALA

ORDER SHEET

Complaint No. 01 of 2024

| S.L | DATE       | ORDER                                                                                                                                                                                                                                                                                                                                                                                                                               | NOTE                                                                                                      |
|-----|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 02  | 01.02.2024 | <p>Received copies of communications made by the Prisons Directorate, Agartala to different stake holders for submission of the required reports as has been mentioned in the Commission's order dated 01.01.2024.</p> <p>It appears that I.G. Prison has taken step to collect the reports. He should submit the report in the event those are received.</p> <p>List it after four weeks.</p> <p>Fix on <u>02/03/2024</u>.....</p> | <p><i>Communicated to</i><br/><i>I.G. Prisons</i><br/><i>Vide, THRC/323</i><br/><i>dt. 02.02.2024</i></p> |
|     |            | <p><br/>(JUSTICE S.C. DAS)<br/>CHAIRPERSON</p>                                                                                                                                                                                                                                                                                                  |                                                                                                           |
|     |            | <p><br/>(S.C. SAHA)<br/>MEMBER</p>                                                                                                                                                                                                                                                                                                               |                                                                                                           |
|     |            | <p><br/>(B.K.RAY)<br/>MEMBER</p>                                                                                                                                                                                                                                                                                                               |                                                                                                           |