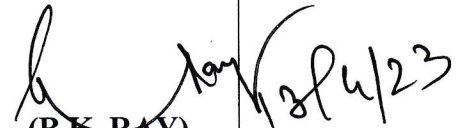


**FORM. II**

**TRIPURA HUMAN RIGHTS COMMISSION  
KUNJABAN, AGARTALA**

**Complaint No. 57 of 2022**

**ORDER SHEET**

| Sl.No. | DATE     | ORDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NOTE |
|--------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 05     | 13.04.23 | <p>The complainant today filed a petition with a prayer to incorporate Department of Power, Govt. of Tripura as a necessary party in his case. He also wants to insert a paragraph in his complaint petition by way of amendment. The prayer for amendment is allowed and accordingly Department of Power, Govt. of Tripura is incorporated in this case as a necessary party.</p> <p>Issue notice to the Secretary, Department of Power, Govt. of Tripura to submit report to the Commission by the next date.</p> <p>Copy of complaint petition dated 23.12.2022 and the petition for amendment dated 13.04.2023 also be sent to the Secretary along with the notice.</p> <p>To 15.05.2023 for report by the Secretary Power Department.</p> <div style="display: flex; justify-content: space-around; align-items: flex-end; margin-top: 20px;"><div style="text-align: center;"><br/>(S.C. SAHA)<br/>MEMBER</div><div style="text-align: center;"><br/>(JUSTICE S.C. DAS)<br/>CHAIRPERSON</div><div style="text-align: center;"><br/>(B.K. RAY)<br/>MEMBER</div></div> |      |