TRIPURA HUMAN RIGHTS COMMISSION $\underline{KUNJABAN:AGARTALA}$

ORDER SHEET

S1 No	Date	Order	Note
01	13.04.2023	Received a copy of letter No.II-3/KST/BLG	
		/(CON)/2023/10047-67 dated 13.04.2023, addressed to	
		SDM, Sadar, Agartala sent by Dy. Superintendent,	
		Kendriya Sansodhanagar, Bishalgarh in which it is	
		reported that one R.I. convict namely; Sri Manik Gope,	
		S/o. Late Ananda Gope of East Badhar ghat, PS –	
		Amtali, Dist. West Tripura in connection with case No.	
		St(T-1) 72/2021 u/s 302 IPC was in Kendriya	
	l, •	Sansodhanagar, Bishalgarh.	*
	ti .	On 23.03.2023 at about 12:10 PM the said R.I.	
		convict Manik Gope was sent to Bishalgarh Sub-	
a i		Divisional Hospital for medical treatment as per advice	
	,	of Medical Officer, KST Hospital and thereafter he was	
e .		referred to AGMC& GBP Hospital, Agartala for better	
		treatment. On 13.04.2023 at about 12:18 AM, while he	
		was under treatment in AGMC & GBP Hospital,	
		Agartala, he expired.	
		Since it is a death while a prisoner was in custody,	
	8	it is the duty of the Commission to see the cause of	
1	No. 2	death and the circumstances under which the death has	
		occurred. Accordingly cognizance is taken on the basis	
		of the papers placed before the Commission for further	

course of action.

IG, Prisons is, therefore, directed to furnish the following information in respect of deceased Manik Gope to this Commission.

- (i) To submit a detailed report covering all aspects leading to death of prisoner.
- (ii) Initial health screening report of the prisoner for the period under custody.
- (iii) Complete medical treatment report for the period of custody including treatment given as indoor patient.
 - (iv) Inquest report.
 - (v) Post mortem examination report.
 - (vi) Videography of post mortem examination.
 - (vii) Chemical examination report of viscera.
- (viii) Report with final cause of death based on scientific report.
- (ix) Magisterial inquiry report in details of the UD case.

The report should be sent to the Commission within 04 (four) weeks.

List it on. 16.05, 2023

(Justice S.C. Das)
Chairperson

S. C. Saha) Mombor (B. K. Ray) Member