

FORM. II
TRIPURA HUMAN RIGHTS COMMISSION
KUNJABAN, AGARTALA

Complaint No. 28 of 2023

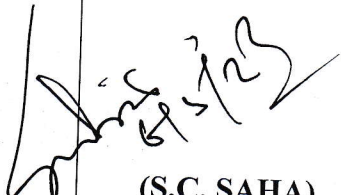
ORDER SHEET

Sl.No.	DATE	ORDER	NOTE
02	06.05.23	I.G. Prisons vide letter no. F. X-657/IGP/2023/2999-3000 dated 03.05.2023 has forwarded a copy of the detailed report submitted by Deputy Superintendent of Kendriya Sansodhanagar, Bishalgarh, Tripura. We have perused the same. In her letter dated 03.05.2023 I.G. Prisons has further mentioned she has not yet received Magisterial Inquiry report, Post mortem examination report, Inquest report, Viscera analysis, Histopathological and final cause of death report from the concerned authorities. It is further stated that the letters have been written to the concerned authorities for sending the same at the earliest and that in the event of receipt, those will be communicated to the Commission. Copies of the letters written to the concerned authorities have been marked to the Commission. I.G. Prisons should give reminder enclosing the copy of the direction of this Commission. We have also received a communication dated 13.04.2023 from Asstt. Registrar (Law) NHRC in connection with case no.13/23/4/2023-JCD.	

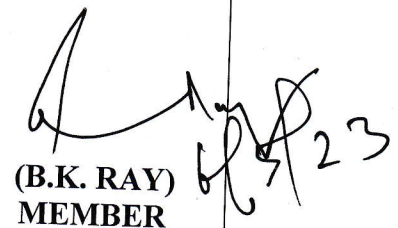
The NHRC has directed its Registry to take up with Tripura State Human Rights Commission to inquire whether Tripura State Human Rights Commission has taken cognizance in the case of death of under trial prisoner Sankar Deb or not. In this regard, it may be reported to the NHRC that on 30.03.2023 Tripura State Human Rights Commission has received a communication from the Superintendent of Kendriya Sansodhanagar, Bishalgarh regarding the death of UT prisoner Sankar Deb who was in custody in connection with a criminal case and on the basis of that report cognizance was taken on 30.03.2023 and inquiry is in progress.

It seems, the Tripura State Human Rights Commission has taken prior cognizance in the matter and the information may be immediately reported to NHRC by writing a letter to Asstt. Registrar (Law) referring to case no.13/23/4/2023-JCD.

List it on ..02/06/2023..... for submission of report by I.G. Prisons.


(S.C. SAHA)
MEMBER


(JUSTICE S.C. DAS)
CHAIRPERSON


(B.K. RAY)
MEMBER