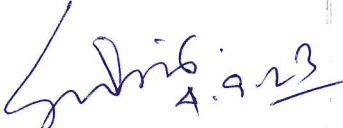


FORM. II

**TRIPURA HUMAN RIGHTS COMMISSION
KUNJABAN, AGARTALA**

**Complaint No. 06of 2023
(Suo-Motu Cognizance)**

ORDER SHEET

Sl.No.	DATE	ORDER	NOTE
04	04.09.23	<p>Ld. Advocate for the opposite party files a memo of attendance.</p> <p>List it on 27.09.2023 For order.</p> <p> (S.C. SAHA) MEMBER</p>	