

**FORM. II**

**TRIPURA HUMAN RIGHTS COMMISSION  
KUNJABAN, AGARTALA**

**Complaint No. 53 of 2023**

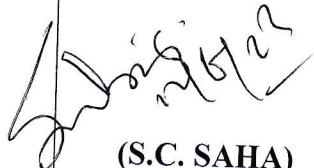
**ORDER SHEET**

| <b>Sl.No.</b> | <b>DATE</b>     | <b>ORDER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>NOTE</b> |
|---------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>01</b>     | <b>12.06.23</b> | <p>Received a complaint through e-mail sent by one Dipak Kumar alleging negligence and non availability of health care facilities to the common people under the Health Department, Govt. of Tripura and under National Health Mission.</p> <p>It is requested by the sender of the e-mail to register a Suo-Motu case on the issue narrated in the e-mail.</p> <p>The Commission may take Suo-Motu Cognizance if certain definite information is available before the Commission regarding human rights violation.</p> <p>On the basis of bold statement of negligence and or non-availability of health care services, it will not be appropriate to take cognizance and initiate an inquiry unless the complainant satisfies the Commission about definite fact of violation of human rights in respect of health care. The complainant, therefore, is required to disclose his identity and justify his complaint for taking further action on the part of the Commission.</p> <p>We may list it after three weeks for disclosing the identity and the credibility of the complainant and specific allegation in respect of violation of the health care facilities under the</p> |             |

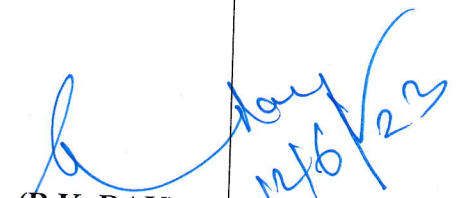
scheme of the Government.

A copy of this order may be sent to the complainant through his e-mail.

List it on ...06/07/2028.....

  
(S.C. SAHA)  
MEMBER

  
(JUSTICE S.C. DAS)  
CHAIRPERSON

  
(B.K. RAY)  
MEMBER